## REPORT FOR TESTING LEAD CONTENT IN DRINKING WATER OF SCHOOL FACILITIES

"96-04( "183a "18, - (

" () %+ . %+/, 0/8, - ( . %+/, 0/23%+( " (4/8/6/8-"//(9/9/9/:: " (4/8/6/8-3-9-"/(9/9/9/::

10%



## REPORT FOR TESTING LEAD CONTENT IN DRINKING WATER OF SCHOOL FACILITIES

103384" "6/5'0/0+465- , /%+							
1"1532	\$9						
1"1\$, - (	0)G, E86						
1" I. %+/, DV\$, - (1	T)61)0(Y1)<0						
1"1.%+/,0/023%+(1	IL SE VFF						
(4%)F ./(	1 STRIMS						

: (, d3i; 7/3%5'/CB: ; FfF+6K5- , /%+						
.0.2+	1-86+(\.080E					
.%+/,0/85, - (	JE8#6(T88-)0					
.%+/,0/123%+(	IL"SLLSKI" &					
" (4%5/678 - "//(98%4: ;	:0-					
" (4%5/678 - "66%+89./(	F*ST8IWS					

103%AS, - (	103554-)(	∘(6°+)F (>75(9	W+1M9(4658(HB3C	",/(fluil-(6/ 8 ECCCS	45/, dl , = 44()	G,/(S#1/75(I=C4(	188-180,78-	J(, 9B(K(4	L10((904, 1'- 7- I ; 00(4/, 8-(I . %+8(+/5, /%+6I	M*/*), /%+#/5, /()CI* (605'4/%+	" (65°8(078/08% 7+%),/%+Dc,+	. % (+/6	\$ (1/863 (97-(99, /(8-W(6"+) 0 E0000F
70/ 34/340 0/30/0	401.6			0.444		D3 F0//1/							

1/102